**B**239 (4)

## **Affidavit and Revenue Certification**

Boothville-Venice Volunteer Fire Department
Plaquemines Parish
Venice, Louisiana

## ANNUAL SWORN FINANCIAL STATEMENTS AND CERTIFICATION OF REVENUES \$50,000 OR LESS (if applicable)

The annual sworn financial statements are required by Louisiana Revised Statute 24:514 to be filed with the Legislative Auditor within 90 days after the close of the fiscal year. The certification of revenues \$50,000 or less, if applicable, is required by Louisiana Revised Statute 24:513(I)(1)(c)(i).

Personally came and appeared before the undersigned authority, Gregory Buras Sr. (officer name), who, duly sworn, deposes and says that the financial statements herewith given present fairly the financial position of Boothville-Venice Volunteer Fire Department (entity name) as of 2014 (entity's year-end), and the results of operations for the year then ended, in accordance with the basis of accounting described within the accompanying financial statements.

(Complete if applicable)

In addition, Gregory Buras Sr., (officer name), who, duly sworn, deposes and says that Boothville-Venice Volunteer Fire Department (entity name) received \$50,000 or less in revenues and other sources for the year ended 2014, and accordingly, is not required to have an audit for the previously mentioned year.

| 9TH                                                                                                                                                                                                                                                                                                                                                       | 27        | Officer Signature                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------|
| Sworn to and subscribed before me this da                                                                                                                                                                                                                                                                                                                 | y of MILE | JAMES F. GASQUET, III  Notary Public, Bar No. 26294  State of Louisiana  Commission Issued for Life |
| Officer's Name Officer's Name Officer's Title Officer's Title Occument. A copy of the report has been submitted didress the entity and other appropriate public officials. The open is available for public inspection at the Bata/Fax/E-mail Rouge office of the Legislative Auditor and, where appropriate, at the office of the parish clerk of court. | Venice L  | Burassa.  3 4 70091 -4754                                                                           |
| Release Date APR 2 2 2015                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                     |

## Boothville-Venice Volunteer Fire Department (Agency Name)

## Statement of Cash Receipts and Disbursements For the Year Ended 2014 (Year-End)

|                                                                                                          | General<br>Fund | Other<br>Fund | Total      |
|----------------------------------------------------------------------------------------------------------|-----------------|---------------|------------|
| RECEIPTS (Provide Brief Description): 1.Donations                                                        | \$26594.91      | \$0           | \$26594.91 |
| 2.                                                                                                       | \$20354.51      | ΦΟ            | \$20394.91 |
| 3.                                                                                                       |                 |               |            |
| 4.                                                                                                       |                 |               | 9-04-04    |
| 5.                                                                                                       |                 | AL TURE       |            |
| 6. Total receipts (add lines 1 - 5)                                                                      | \$26594.91      | \$0           | \$26594.91 |
| DISBURSEMENTS (Provide Brief Description): 7.Supplies and groceries for fire house                       | \$1456.82       | \$0           | \$1456.82  |
| 8.Insurance                                                                                              | \$190.00        | \$0           | \$190.00   |
| 9.Bank Fees                                                                                              | \$221.24        | \$0           | \$221.24   |
| 10.Legal Fees                                                                                            | \$1350.00       | \$0           | \$1350.00  |
| 11.Fundraiser Expense                                                                                    | \$7828.04       | \$0           | \$7828.04  |
| 12.Donations                                                                                             | \$2945.50       | \$0           | \$2945.50  |
| 13. Total Disbursements (add lines 7 - 12)                                                               | \$13991.60      | \$0           | \$13991.60 |
| 14. Change in fund balance (Lines 6 minus 13)                                                            | \$12603.31      | \$0           | \$12603.31 |
| 15. Fund Balance at beginning of year                                                                    | \$6265.80       | \$0           | \$6265.80  |
| 16. Fund balance (deficit) at end of year (Add lines 14-15)This amount also goes on line 12, Statement B | \$18869.11      | \$0           | \$18869.11 |

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

<u>Boothville-Venice Volunteer Fire Department</u> (Agency Name)

Balance sheet, on 2014 (year-end)

|                                                                                             | General<br>Fund | Other Fund | Total |
|---------------------------------------------------------------------------------------------|-----------------|------------|-------|
| ASSETS (balances at year-end) -Give brief description:                                      |                 |            |       |
| Cash and cash equivalents on hand                                                           | \$0             | \$0        | \$0   |
| 2. Investments (fair value) on hand                                                         | \$0             | \$0        | \$0   |
| 3. Office furnishings (Cost of desks, etc)                                                  | \$0             | \$0        | \$0   |
| 4. Equipment (Cost of fax machine, etc)                                                     | \$0             | \$0        | \$0   |
| 5. Other (brief description)                                                                |                 |            |       |
| 6. Total Assets (add lines 1 - 5)                                                           | \$0             | \$0        | \$0   |
| LIABILITIES AND FUND BALANCE (at year-end):                                                 |                 |            |       |
| 7. Liabilities (give brief description):                                                    |                 |            |       |
|                                                                                             | \$              | \$         | \$    |
| 7. Liabilities (give brief description):                                                    | \$              | \$         | \$    |
| 7. Liabilities (give brief description): 8.                                                 | \$              | \$         | \$    |
| 7. Liabilities (give brief description): 8. 9.                                              | \$ \$0          | \$         | \$    |
| 7. Liabilities (give brief description): 8. 9. 10.                                          |                 |            |       |
| 7. Liabilities (give brief description): 8. 9. 10. 11. Total Liabilities (add lines 7 - 10) | \$0             | \$0        | \$0   |

PLEASE RETAIN A COPY OF THE COMPLETED FINANCIAL STATEMENTS FOR YOUR RECORDS

Schedule of Compensation, Benefits and Other Payments to Agency Head or Chief Executive Officer

Agency Head Name: Gregory Burns, Sr.

| Purpose                                                       | Amount |
|---------------------------------------------------------------|--------|
| Salary                                                        | \$0    |
| Benefits-insurance                                            | \$0    |
| Benefits-retirement                                           | \$0    |
| Benefits-other (describe)                                     | \$0    |
| Benefits-other (describe)                                     | \$0    |
| Benefits-other (describe)                                     | \$0    |
| Car allowance                                                 | \$0    |
| Vehicle provided by government (enter amount reported on W-2) | \$0    |
| Per diem                                                      | \$0    |
| Reimbursements                                                | \$0    |
| Travel                                                        | \$0    |
| Registration fees                                             | \$0    |
| Conference travel                                             | \$0    |
| Housing                                                       | \$0    |
| Unvouchered expenses (example: travel advances, etc.)         | \$0    |
| Special meals                                                 | \$0    |
| Other                                                         | \$0    |